**UDJAA SUMMER BASKETBALL – ROSTER FORM**

|  |  |  |  |
| --- | --- | --- | --- |
| Team Name: |  | Team Sponsor: |  |
|  |  |  |  |
| Head Coach: |  | Cell Phone Number: |  |
| Head Coach Address: |  | Email Address: |  |
|  |  |  |  |
| Asst. Coach Name: |  | Cell Phone Number: |  |
| Asst. Coach Address: |  | Email Address: |  |
|  |  |  |  |
| Team Insurance Carrier (if Applicable) |  | Team League (Circle Two) | GIRLS or BOYS Grades 5/6 or 7/8  Grade is the grade entering upcoming Fall |
|  |  |  |  |



|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Player | Last Name | First Name | | |  | | Age | | Grade | Parent Contact | | | | Cell Phone | | Email | | UDJAA Use Only | | |
| 1 |  |  | | |  | |  | |  |  | | | |  | |  | |  | | |
| 2 |  |  | | |  | |  | |  |  | | | |  | |  | |  | | |
| 3 |  |  | | |  | |  | |  |  | | | |  | |  | |  | | |
| 4 |  |  | | |  | |  | |  |  | | | |  | |  | |  | | |
| 5 |  |  | | |  | |  | |  |  | | | |  | |  | |  | | |
| 6 |  |  | | |  | |  | |  |  | | | |  | |  | |  | | |
| 7 |  |  | | |  | |  | |  |  | | | |  | |  | |  | | |
| 8 |  |  | | |  | |  | |  |  | | | |  | |  | |  | | |
| 9 |  |  | | |  | |  | |  |  | | | |  | |  | |  | | |
| 10 |  |  | | |  | |  | |  |  | | | |  | |  | |  | | |
| 11 |  |  | | |  | |  | |  |  | | | |  | |  | |  | | |
| 12 |  |  | | |  | |  | |  |  | | | |  | |  | |  | | |
| 13 |  |  | | |  | |  | |  |  | | | |  | |  | |  | | |
| 14 |  |  | | |  | |  | |  |  | | | |  | |  | |  | | |
| 15 |  |  | | |  | |  | |  |  | | | |  | |  | |  | | |
| **THIS SECTION IS FOR UDJAA USE. DO NOT FILL IN.** | | | **Team Fee** | **Amount** | |  | | **Check #** | | | **Date** |  | **Insurance:** | |  | |  | |  |
|  | | | Payment |  | |  | |  | | |  |  | **Clearances:** | |  | |  | |  |
|  | | |  |  | |  | |  | | |  |  | **Shirts Ordered** | |  | |  | |  |
|  | | |  |  | |  | |  | | |  |  | **Shirt Color** | |  | |  | |  |
|  | | |  |  | |  | |  | | |  |  | **League** | |  | |  | |  |
|  | | |  |  | |  | |  | | |  |  | **Team:** | |  | |  | |  |

***RETURN TO:*** [***cpolin1@comcast.net***](mailto:cpolin1@comcast.net) ***UDJAA SUMMER BASKETBALL, 1832 Saxon Lane, Maple Glen, PA 19002***